

02- R -0728

May 14, 2002

**A RESOLUTION  
BY: CITY UTILITIES COMMITTEE**

**A RESOLUTION AUTHORIZING THE  
MAYOR OR HER DESIGNEE TO INSTALL  
A SEWER CONNECTION TO SERVE  
PROPERTY LOCATED AT 2765 ARDEN  
ROAD AS REQUESTED BY THE  
PROPERTY OWNER.**

**THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA,**  
that the Mayor or her designee be and is hereby authorized to perform work as herein stated  
and to charge the cost of same to the property owner listed on the records of the  
Public Works Department.

Order No.	46598	2765 Arden Road
		Between Northside Drive
		And West Wesley Road
		Sewer Connection
		Council District: 8

Ray M. Hall 4/16/02

40 M. 4/16/02



## CITY OF ATLANTA

BILL CAMPBELL  
MAYOR

68 MITCHELL ST, SW, ATLANTA, GEORGIA 30335-0324  
SUITE 4700, CITY HALL - SOUTH  
(404) 330-6240  
FAX (404) 658-7552  
email: publicworks@atlanta.org

DEPARTMENT OF PUBLIC WORKS  
Norman A. Koplon, P.E.  
Interim Commissioner  
David W. Peters, P.E.  
Acting Deputy Commissioner

### NON-STANDARD SEWER CONNECTION REQUEST

Time and Material  
DATE 4/16/02 PUBLIC SERVICES DIVISION  
330-6087

Project Name 2765 Arden Rd. N.W  
Location SAME AS ABOVE

Between Northside and West Wesley  
Land Lot 156 District 17 Key numbers 93

By signing this NON-STANDARD SEWER CONNECTION REQUEST, the property owner(s) agrees to pay to the City of Atlanta the time and material costs for the installation of a sewer connection(s) or sewer tap(s) to serve his or her property at the above address.

Signature of property owner authorizing work to be done

[Signature] Telephone Number 404-824-0671

Please print your name here Scott Johnson

Statement of time and material costs shall be submitted to

Name [Signature]

Address 6720 Powers Ferry Rd Suite 100 Atlanta GA 30339  
Telephone Number 404-770-8500

Job Superintendent: Name Scott Johnson

Telephone Number 404-824-0671

When submitting plans for construction, please note the special instructions.



# DEPARTMENT OF PUBLIC WORKS

City of Atlanta

VOID 90 DAYS FROM DATE ISSUED



## Sewer Basin

Permit #  Type Permit  Entered By

Date Issued

Expiration Date

FAC

Street Number

Street Name

Dir 1

Zip

Locator Street 1

Locator Street 2

Permit Cost

Permit Penalty

Penalty Amount

Type Cut

### Purpose of Permit

Sewer Connection;

Stub out to suit job.

Please call Allen Moore or Elmore Jefferson at (404) 624-0751 OR 0752 OR 0753 OR 0754 for scheduling. Please allow 4 to 6 weeks for installation. Work to be done by the City of Atlanta, Georgia. Estimated rate of discharge: 240 GPD. "BLR1-200102318". Single Family Dwelling. Peachtree Creek Sewer Basin. Haynes Trunkline. Per Dennis Morris

Bill To: Scott Johnson, 6720 Powers Ferry Road, Suite 100, Atlanta, Georgia 30339, Ph. 770-850-4800.

*Council District #8, US*

Note: 1

Note: 2

Honorific

First Name

Last Name

Number

StreetName

Dir 2

Zip 2

City

State

Applicant Telephone

Contact Person

Telephone 2

Business

SEWER BASIN

## TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: Greg Pridgeon

Originating Department: Public Works

Contact (name): Valerie Zellars-Goodson, x6253

Commissioner's Signature: Garvey D. Reed

Director's Signature: [Signature]

Committee(s) Purview: City Utilities Committee

Committee Deadline: May 3, 2002

Committee(s) Meeting Date: May 14, 2002

City Council Meeting Date: May 20, 2002

### CAPTION:

A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO INSTALL A SEWER CONNECTION TO SERVE PROPERTY LOCATED AT 2765 ARDEN ROAD AS REQUESTED BY THE PROPERTY OWNER.

### BACKGROUND/PURPOSE/DISCUSSION:

The Department of Public Works has received a request to install a sewer connection to serve property located at: 2765 Arden Road. This resolution authorizes the Department to perform that work and to charge its cost to the property owner as listed on the Department's records. Please refer to attached resolution listing order number: 46598.

### FINANCIAL IMPACT (if any):

### Mayor's Staff Only

Received by Mayor's Office: 4/29/02

(date)

Reviewed by: [Signature]

(initials)

(date)

Submitted to Council: \_\_\_\_\_

(date)

Action by Committee: Approved \_\_\_\_\_ Adverse \_\_\_\_\_ Held \_\_\_\_\_ Amended \_\_\_\_\_

Action by Committee: Substitute \_\_\_\_\_ Referred \_\_\_\_\_ Other \_\_\_\_\_